

# MAKING DISCIPLES IN INDOCHINA

INDOCHINA MISSION PARTNERSHIP

A PARTNERSHIP BETWEEN REACH MINISTRIES INTERNATIONAL AND REACH INC. IN THE PHILIPPINES

VOLUME II | APRIL 2026 | CELEBRATING TWENTY YEARS OF GOD'S GOODNESS



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*Joint REACH, Inc.-RMI board meeting in Los Angeles, April 10, 2010, for the founding of the Indochina Mission Partnership. Present are (front row): George Caudle, Cal Milnes, Gene Tabor (founder of both REACH, Inc. and RMI) and his wife Helen, Maria Ricoy, and Glo Camarao; (back row): Daisy Miguel, Guy Chiattello, Ed Jimenez, Oyay Jimenez, Cathy Frederick, Sim Pasicolan, Paul Pasicolan, and Carlos Ricoy; (third row): Jane Caudle and Dale Igo. Katy Milnes was not in the picture.*

## IMP IN A NUTSHELL: YESTERDAY AND BEYOND

The Indochina Mission Partnership (IMP) was formally started in 2010, but its vision goes back to 2004, when REACH Philippines felt called to become a mission-sending organization reaching into Southeast Asia and Indochina. The work on the ground began earlier, in 2005, when a Filipino Technical Consultant entered Lao PDR as a tent-making missionary, moved by God's promise in Isaiah 45:2-3 that He will go before them, breaking down every barrier.

IMP is a joint undertaking between REACH Philippines and REACH Ministries International (RMI), working across six countries in the Mekong Subregion: Cambodia, Vietnam, Laos, Myanmar, Thailand, and China. Its mission statements are:

1. Bring the disciple-making template into Indochina (Laos, Vietnam, Cambodia, Myanmar, Thailand, and Southern China).
2. Build a disciple-making team in each country, with members who are mostly tent-makers.
3. Train, send, and support prospective goers with a strong discipleship orientation.
4. Strengthen existing underground Christian movements through teamwork.

Today, IMP continues its work in Cambodia, Myanmar, and Vietnam, focusing on building local capacity, mentoring disciples, and equipping pastors through tent-making or bi-vocational engagements. In Laos and Southern China, ministry happens mainly through personal relationships, while in Thailand, outreach is woven into educational programs for children alongside welfare care and development concerns.

IMP is also looking toward new frontiers in the Muslim South of the Philippines (Indonesia, Malaysia, Timor Leste) and South Asia (Pakistan, Afghanistan, India, Nepal, and Bangladesh), as God opens new doors for tent-making and bi-vocational engagement.



*Chinese New Year Celebration  
with Chinese co-teachers*

*With Ms. Grace and her husband*

*Reviewing scripture memory verses  
with Priscilla and Dove*

## DYING TO SELF: A MISSION TO GUANGZHOU

MERCY BELTRAN (2013–2018)

Glory to God for His amazing interventions and for experiencing His mighty presence and wonders during my four years missionary stint in Guangzhou City, China. As He promised in Isaiah 45:2-3 to go before me and level the mountains, His grace and faithfulness provided me with the needed courage and confidence to accomplish the task He set before me (Isaiah 41:10).

### VISION AND THE CALL

With my exploratory missionary tour in Guangzhou in 2006, it was only on October 28, 2013, I responded to God’s calling for cross-cultural mission in Southern China with the vision of making disciples and multiplying Christian leaders within three to five years by investing my life to a few willing and available contacts. As a clear confirmation of the right timing and exact place to get engaged in the mission work, God granted me a one-year multi-entry visa and a part-time teaching position at Co-Heirs Academy.

Looking back, the most difficult part I paid in obedience to God’s call for mission beyond the Philippines was the pain of leaving my family, especially my mother, who was 94 years old at the time. This experience taught me the true meaning of "dying to self"- a necessary cost of obedience to God (John 12:24). But amidst such sacrifice, the Lord has been so faithful and generous. He never left me or my family as orphans (John 14:18), providing me a "home away from home" feasting on the kindness and goodness of many Chinese friends.

### FRUIT IN THE FIELD

Among the few faithful contacts who stayed with me throughout my stay in GZ and until now is Priscilla, who also invited her younger sister - Dove, to join Bible studies and prayer time during her job-hunting in Guangzhou. Since the three of us stayed together the same apartment, we were more than friends, learning together the BASICS of how to become mature and fruitful in our Christian life.

“ LEAVING HOME TAUGHT ME WHAT IT TRULY MEANS TO DIE TO MYSELF  
— A NECESSARY COST OF OBEDIENCE TO GOD’S CALL. ”

## LESSONS AND CHALLENGES

- **Provision Follows Vision:** When God sends us, His overflowing provision follows. This isn't always financial; often, it is the deeper, amazing experience of His presence. As Deuteronomy 31:8 assures us, He goes before us and will never forsake us.
- **Divine Openings:** No one can shut what God has opened. If it is His will, He can break any barrier—be it political, cultural, or personal. Nothing is too difficult for Him (Jeremiah 32:27).
- **Sufficiency in Weakness:** I realized that when I felt most empty and helpless, God's sufficiency abounded. His power is truly made perfect in our weakness (2 Corinthians 12:9-10).

## CONCLUSION

The remaining task in China is huge, and the harvest field is vast, but the laborers are few. The call of Jesus in Matthew 9:37-38 remains an urgent challenge for all today. I am grateful that God put the conviction in my heart “to go and make disciples”, not only in my own "Jerusalem" but to the far ends of the world (Acts 1:8).

I will continue responding to this call for as long as I remain alive by His grace. Sooner, when the time comes when my physical strength and age limit my mobility, even then, I will still serve the Lord as a prayer warrior, mobilizer, and mentor to those who will take up this great task. Thank you, Lord, for being my partner in the Great Commission.



## THE KINGDOM OF GOD'S WONDERS: A JOURNEY OF FAITH IN CAMBODIA

### CYNTHIA UBIÑA (2012–2023)

Having a purpose in life makes living truly meaningful. As Acts 20:24 says, “My life is worth nothing to me unless I use it for finishing the work assigned me by the Lord Jesus—the work of telling others the good news about the wonderful grace of God.”

In 1998, after years as an agricultural researcher and a lay disciple-maker, I opted for early retirement to answer God's call to full-time ministry. The Lord prepared me for the mission field through thirteen years of service in Mindanao and UPLB before placing a specific burden on my heart for Cambodia.

“ I SERVED NOT JUST BY SHARING THE WORD, BUT BY SHOWING THEM AND LIVING THE FAITH I HAVE IN CHRIST JESUS, SO THAT HARD SOILS MIGHT BE SOFTENED FOR THE SEEDS OF THE GOSPEL TO GROW. ”

## **PLANTING SEEDS IN “THE KINGDOM OF WONDERS”**

In January 2014, I moved to Cambodia alone. Though I knew no one, God opened doors through the Anglican Church’s Chinese congregation, allowing me to minister to Chinese believers and seekers. In this "Kingdom of Wonders," where Buddhism is the heartbeat of the culture, the people are warm but gaining their spiritual trust requires immense patience.

My first years were defined by adjustment. I taught English and the Bible at a student dorm before opening my own apartment as a ministry center. This home became a space for college girls to live, study, and encounter the character of God. To build bridges, I visited their rural homes and ate whatever was served—even when it was physically difficult for me to do so—to earn the right to be heard.

## **FAITHFULNESS THROUGH CRISIS**

Spiritual growth was slow among the ladies living with me. It often takes a year of being together before a student accepts Christ. Yet, seeing them begin to trust God brought me a great joy. This dependence on the Holy Spirit became even more vital during the COVID-19 pandemic.

From 2020 to 2022, God used a small group from among us to provide food for fellow Filipinos and locals in Phnom Penh. Through this crisis, God expanded my family to include new local churches and many "unlikely" friends. During hardship, I experienced His goodness and grace in ways I never expected.

## **A LEGACY OF GRACE**

After nine years of mission, I have seen hard soil softened. Whether through discipling young leaders like Vanda or starting village outreaches, my goal was always to live out the faith I preached. While I cannot change hearts, I served a God who can.

I retired as a paid missionary staff of REACH Inc in February 2023, but my service to God continues. I plan to visit Cambodia annually to encourage partners and mobilize the next generation. I am eternally grateful for the love and support that allowed me to witness God’s wonders firsthand.

# **OBEDIENCE OVER REWARDS: MY NINETEEN-YEAR JOURNEY**

## **ISABEL SAQUING (2007–2025)**

In November 1996, during a World Mission Course, God impressed on me the call to “make disciples of all nations.” He reminded me of John 14:21: that love for God is best expressed through obedience.

Years later, while resting in a restricted nation, I felt God asking me, “Are you willing to suffer for Me in this place?” I said yes, despite feeling unprepared and incompetent in everything. God simply whispered, "Teach English." Shortly after, during a prayer walk in Indochina, I felt a deep confirmation to serve that nation.



Abel with Amb. E. Buensuceso



Three committed disciples of the Laos youth ministry



Giving some rice and grocery to migrants that she follows up.

**“ I WAS OFFERED A SEVEN-STEP PROMOTION, BUT MY LOVE FOR GOD AND MY DESIRE TO OBEY HIM OUTWEIGHED ANY EARTHLY REWARD. ”**

## **FAITHFULNESS AND PROVISION**

God never commands without providing. From 2007 to 2009, I served as the Confidential Secretary to the Philippine Ambassador—a position I never applied for. God used this role to fund my stay and provide "creative" opportunities for ministry, such as holding Bible studies while walking or sitting in restaurants.

When my embassy contract ended, I returned to the Philippines to seek direction. Through Joshua 3, God told me to "step out in faith" once more. I returned to the field without a guaranteed salary, but God worked through the REACH family, Elpis Ministries, and other partners to cover every need. I often felt unqualified, but God assured me through 1 Timothy 1:12 that He is the one who appoints and qualifies His servants.

## **PARTNERSHIP AND IMPACT**

God always prepares the people we are meant to serve. Through my connection with the Lady Ambassador of the Philippines for Laos, I met a landlady who offered her home at a 40% discount. That house became our English Learning Center and a home for the youth contacts. After fifteen years of friendship, that landlady eventually became a believer of Christ. From 2009 to 2015, I worked with the School Director (now in heaven), teaching English and discipling staff and students like Tom and Te, who remain fruitful in faith today. Alongside Tom, Noy, and my friend Vong, we launched the Adopt-a-Village Project. Supported by Filipino and local friends. We provided school supplies and English training to 250 students. The Ministry of Education eventually recognized these efforts with a Plaque of Appreciation.

In 2018, after a one-year furlough, God redirected me to Thailand to serve at Faith House Ministry, a home for Myanmar children at risk. I became a mother to 39 children. One child's faith even led her entire family—including her grandmother, a former Buddhist leader—to Christ.

## **PROTECTION AND HEALING**

Serving in restricted areas creates risks. I have faced oftentimes spies and sometimes experienced government' interrogations, yet I never felt scared—only His peace. In 2020, I wrestled with my greatest personal battle: a cancer diagnosis. Though afraid, I surrendered to His will. God not only healed me completely but used Isaiah 61:1–3 to confirm my return to the field.

God also delighted in surprising me. From sponsored gadgets to fully funded travels across Europe and Norway, He proved that He is a Father who loves to give special gifts to His children.

## THE NEXT CHAPTER

My journey began as a tentmaker and transitioned into full-time ministry supported by RMI. Although, I officially retired as paid staff in July 2025, I believe my Father still has work for me in Thailand.

To my REACH family and friends: thank you for "holding the rope" for me through every trial and triumph. Cal and Katy for their sacrificial love. Jo Ann, a faithful friend and mentor. Kuya Paul and Ate Sim, my generous spiritual parents. Ate Daisy, Ate Oyay, Tess Lozada, Ate Aida, Tim Pasicolan, the REACH family, and my own biological family. Jesus has been faithful for nineteen years, and I am confident He will remain till He finally calls me home. To God be the glory!

## THE RECENT PAST AND THE WAY AHEAD



*First IMP Cross-Cultural Exposure Trip in the Philippines on July 23-27, 2023*

*Second IMP Cross-Cultural Exposure Trip in Cambodia on October 17-19, 2025*

*Participants of the Second IMP Cross-Cultural Exposure Trip in Cambodia*

IMP's recent past was characterized by uncertainties brought about by COVID-19 in 2021. The later years, however, led towards smooth transition and higher take-off, highlighting greater integration among various nationalities in a cross-cultural setting.

### TWO CROSS-CULTURAL EXPOSURE TRIPS AND TRAINING CONFERENCES

The first Cross-Cultural Exposure Trip and Training Conference was held in UPLB Campus, Los Baños, Laguna, Philippines on July 23-27, 2023, with the theme: "One Lord, One Family in Christ". (Ephesians 2:19-22). It was a 2-day lecture seminar on the BASICs (Word, Prayer, Fellowship, Witnessing, and Christ Lordship). Another 2 days in between for tours in Tagaytay and Manila, respectively, which was participated by 20 multi-nationals: 4 Khmer, 4 Myanmar, 3 Chinese, 1 Phil-American, and 8 Filipinos.

The second Cross-Cultural Exposure Trip and Training was held at the Cornerstone Church, Phnom Penh Cambodia on October 17-19, 2025, with the theme: "Enlarge the place of your tent and stretch your tent curtains wide" ... (Isaiah 54:2,3). It was a 3-day event, two days lectures on the BASICs, Christian Growth Dynamics, and Local Church Dynamics and Management. The last day was city tour in Phnom Penh. Others have extended their stay to visit Angkor Wat- Siem Reap's legendary cultural site. There were 33 participants: 3 Myanmar, 8 Khmer, and 22 Filipinos. It was a blessed experience full of many challenges.

## BIRTH OF THE CROSS-CULTURAL FELLOWSHIP

The COVID-19 pandemic was indeed a tragic health menace. But it was also a blessing in disguise that ushered the regular cross-cultural fellowship among various IMP constituents with REACH Ministries-Philippines as the main host. It started in June 2022, keeps going till now. It is 2-hour regular bi-monthly activity with the main objective for mutual up-building through sharing of updates, challenges and prayers both at the individual and national levels. The number of regular participants ranges from 18 to 30.

## TWO CROSS-CULTURAL CONVERGENCE CONFERENCES

Towards the fourth quarter of 2026, two separate 2-day cross-cultural and sectoral convergence conferences will be held. One in Phnom Penh, Cambodia and another in Hanoi, Vietnam in October and November for male and female key leaders, respectively. At least 20 participants in each conference are to be invited. In both conferences, character and leadership building will be the themes, along with stewardship and servanthood as the core emphasis of the entire equipping sessions.

## PASSING ON THE VISION AND SUSTAINING PAST GAINS

After two decades of relying on full-time field workers under the oversight of REACH Ministry and RMI "old guards," IMP must gradually transition into a new setup while building on the gains of the past.

## EMERGENCE OF THE IMP SECOND LINER SUPPORT TEAM

In the first quarter of 2025, a new cadre of "young blood" from REACH Ministry was added to the IMP Team with the following key functions:

1. Serve as trainers, facilitators, and resource persons in youth seminars and leadership training activities in host countries.
2. Conduct cross-country visitations in partnership with senior IMP members.
3. Participate in major IMP activities and meetings.
4. Initiate and facilitate the mainstreaming of cross-cultural missions and discipleship within REACH ministries.

The new faces added to the existing IMP team, each with a great heart for cross-cultural missions, include the following young leaders from REACH Discipleship Ministry:



**LOUELA DADIVAS, MSC**  
Faculty Staff,  
Capiz State University



**NAOMI UBIÑA, PHD**  
Faculty Staff,  
Isabela State University



**TIMOTHY PASICOLAN**  
Environmental Planner  
ASEAN Centre  
for Biodiversity



**IRINEO TALOSIG**  
Program Officer  
Conservation International



**ROD ESTIGOY, PHD**  
Consultant  
TV Host

# PAST LEARNINGS AND NEW MISSION STRATEGIES



*Paul and his pastor contacts*

*Spending time with Ptr. Sydeth*

*Sim and Tu, a Viet contact*

Over 20 years of experience in cross-cultural missions in Indochina has revealed the following lessons and realizations:

**a. Friendship and Personal Level Ministry:** Like all Asians, reaching out to locals in host countries requires deep trust and consistency. Friendship is the key to successful entry into their world. Sustainability and growing partnerships are built on the consistency of our words and actions, gaining the trust and confidence of follow-up contacts toward mutual upbuilding.

**b. Key-Man Focus:** IMP does not spread its resources too thinly; instead, it streamlines interventions to focus on a few strategic contacts, applying the principle of 2 Timothy 2:2.

**c. Formation of Strategic Focal Feeding Groups:** The "key-man" strategy must progress into building the capacity to form a team with the same level of need and heartbeat for God and spiritual multiplication. The aim is to create a solid group that can be readily trained for discipleship.

**d. Bi-Vocational or Tent-Making Sending Mode:** While IMP has historically sent full-time staff, and will continue to do so to sustain existing outreaches, it now prefers to assist bi-vocational "tent-makers" to be deployed in new mission frontiers.

**e. Sectoral Convergence Conferences and Seminars:** More sectoral and cross-cultural convergence seminars will be organized. These will focus on the "BASICS" leadership, and character building, with selected participants from each host country.

**f. Mission Exposure Trips & Training:** Based on the positive response to the cross-cultural exposure trips in 2023 and 2025, there is a clamor to continue these events every two years with extended durations and more cultural components.

**g. Cross-Cultural Fellowship Every Two Months:** Since 2020, virtual fellowships have brought the IMP constituency closer. This activity will continue with a dual purpose: mainstreaming missions in REACH local ministries and creating a platform for different nationalities to meet virtually for fellowship.

**h. Mainstreaming "Adopt-Mission Outreach":** The principle of "stronger and older ministries helping the weak and younger ones" is being mainstreamed across all REACH local areas. The first two areas to participate are Cabagan (for Cambodia) and Bayombong (for Myanmar).

**i. Charity & Care Ministry (The Human Touch):** This approach is sacrificial and resource-intensive, but it is paying off. The Faith House Children's Ministry in Mae Sot, Thailand, is a primary example—serving battered and homeless Myanmar children caught in the crossfire of conflict. This "Mother Teresa" style of ministry exemplifies the holistic, social implications of the Gospel.

## EXPLORING NEW MISSION FRONTIERS

Recently, IMP has been exploring South Asia and the Muslim South of the Philippines, prompted by the mandate in Isaiah 54:2-3 to “Enlarge the place of your tent, stretch your tent curtains wide... for you will spread out to the right and to the left.”

By focusing on strategic contacts, we have successfully established networks with two Pakistani couples engaged in ministry in Karachi and Hyderabad. Likewise, in Jakarta, a friendship engagement with an Indonesian Pastor has begun with the aim to disciple the second-line leadership of his local church.

There is now an on-going and growing inter-ministry relationship between IMP and the Pakistani couple of Karachi as both husband and wife have been very frequent to the Philippines for their theological schooling from 2020 till now. On the Indonesian side, IMP has just started offering a series of discipleship seminars on fundamental doctrines (Salvation and Sanctification) and the BASICs to growth and fruit bearing (Word, Prayer, Fellowship, Witnessing, Lordship of Christ).



*Sheraz & Sana  
of Karachi*



*Sohail & Roselle  
of Hyderabad*



*Paul & Eva  
of Indonesia*

Claiming Isaiah 61:1-7 as our inspiration, IMP envisions expanding its concerns to Muslims and other unreached groups across Asia and to the ends of the earth. May He bless the works of our hands (Deuteronomy 28:12). In response, IMP currently engages in aggressive networking, information brokering and intentional job-seeking expedition for potential future goers as bi-vocational or tent-making missionaries in the immediate future.

As part of the transition, on November 1, 2025, Dr. Rodolfo Estigoy was installed as Assistant Mission Director to support the long-standing Mission Director, Dr. Paulo Pasicolan. While both focus on Indochina, Dr. Estigoy will oversee the capacity-building program, while Dr. Pasicolan continues to spearhead the establishment of mission footholds in Pakistan, Indonesia, and beyond. It will go in perfect tandem with his overseas work as the Lord continuously opens new doors and opportunities for the Gospel.

May God bless the works of our hands (Deuteronomy 28:12). Amen.

# IMP NEED APPROACH STRATEGIES AND ADJUSTMENTS

As IMP faces both transition and expansion challenges, it must adjust its strategies to meet the changing needs of the times, supported by growth in human and financial resources.

CONCERN	CURRENT STATUS	ACTION TAKEN
<b>1 IMP Mission Scaling Down Measures</b>	More than 15 years in operation now, at least 3 countries have visible IMP strong foothold (Cam, Viet, Mya)	Began reducing in-country direct support but putting in place the sustainability mechanisms (e.g, IGPs)
<b>2 South Asia and Muslim South of the Phil Outreach</b>	Having emerging focal contacts in Pakistan and Indonesia. Ricky and Viring Medon of India- RMI couple contacts as strategic partners	Began exploring South Asia and Muslim South of the Philippines as new mission frontiers and started connecting with Ricky and Viring
<b>3 IMP Current Mission Board Size &amp; Composition</b>	<ul style="list-style-type: none"> <li>• Mission Director needs an Assistant</li> <li>• Current Mission Board needs 1 more American to comprise 3 Filipinos and 2 Americans Team</li> </ul>	<ul style="list-style-type: none"> <li>• Installed Rod Estigoy as Assistant IMP Mission Director</li> <li>• Invited 1 American to be part of the Mission Board (2 USA, 3 Philippines)</li> </ul>
<b>4 Missionary Staff Gap Measures</b>	No more full-time paid missionaries but prospective new goers on tent-making/bi-vocational arrangement	Created a Roving Training Team and installed the IMP 2nd Liner Support Team + "Re-tire" Missionary Retirees
<b>5 Flexibility in providing support for special assignments</b>	1 of the retired lady missionaries is still in active post in another mission organization, the other 2 expressed willingness to still be mobilized for special task by invitation.	Provided medical insurance & travel expenses, to include round trip airfare at economy rate and hotel while on trip for a special mission work

While scaling down direct full-time missionary support in Indochina, IMP is putting in place sustainability mechanisms to build on its past gains. One example is the "Adopt a Mission Land" project, which invites established local ministries in REACH Philippines to support younger outreaches in host countries. Cabagan has partnered with Cambodia, and Bayombong with Myanmar. Viable Income Generating Projects are also being explored, such as exporting over-run garments from Cambodia to cooperative enterprises in the Philippines.

The Muslim South of the Philippines and South Asia frontiers require a high level of professional skill from bi-vocational and tent-making goers. We pray for the Lord of the Harvest to stir REACH professionals, especially those in mid-career or nearing retirement, to consider serving overseas.

With no full-time missionary workers at present, IMP is tapping its Missionary Care Team veterans, retired lady missionaries, and second-liner support members to form a Volunteer Roving Team for capacity-building in host countries. This also reflects a shift in approach: rather than relying on deployed full-time missionaries, IMP now works through a few key strategic contacts and partners in each country, focusing resources where they can have the greatest local impact.

## FROM THE BOARD CHAIRMAN'S DESK

### CALEPH MILNES

CEO, REACH MINISTRIES INTERNATIONAL  
BOARD CHAIRMAN- INDOCHINA MISSION PARTNERSHIP

It is a wonderful privilege and opportunity to serve alongside brothers and sisters committed to knowing Christ and making Him known. Our daily prayer is that the Lord will help us align our lives with His command in Matthew 28:18-19. The mandate in these verses is clear.

How Christ-followers have accomplished this has taken many forms over the past 2,000 years. The history of cross-cultural missions within the body of Christ is replete with hardship, sacrifice, and spiritual opposition. We have not been called to live a 'safe' life in Christ, but to live a life where we are authentic witnesses of His grace and mercy. This whole endeavor of knowing Christ and making Him known has always been a wild ride—and will continue to be until His return.

In 2003, when I was 53 years old, John Piper published the book "Don't Waste Your Life." It had a lasting impact on me. My wife and I had just sold a small publishing business, and Katy had returned to her nursing career. This was a vocational calling where she was given the opportunity to daily reflect and demonstrate the compassion of Christ.

I, however, was suddenly 'retired.' I did not want to 'waste my life.' Piper asserted that "risk is right" and that avoiding it to maintain comfort is a waste of life. He highlighted that magnifying Christ often involves suffering and requires taking risks for the sake of the Gospel. Comfort and leisure were not part of the job description. I prayed for direction.

“

*WE HAVE NOT BEEN CALLED TO LIVE A 'SAFE' LIFE IN CHRIST, BUT TO LIVE A LIFE WHERE WE ARE AUTHENTIC WITNESSES OF HIS GRACE AND MERCY.*

”



From that time forward, the Lord took us on a journey where, time after time, He surprised us with His sovereignty. He intervened a thousand times to alter and correct our path so that it might conform more closely to His will rather than ours. It was a bit of a roller coaster.

In 2009, He led us to become engaged with Reach Ministries International and REACH Philippines. Here, He challenges us to trust Him—to commit our ways to Him as He invites us to join Him. What a magnificent vista of opportunities, open doors, and challenges! Most importantly, what an amazing prospect it is for us to depend on Him for pathways, resources, and outcomes—ultimately to see transformed lives.

God is always working. Change and transition are part of His creative process as He conforms us to the image of Christ. We are reminded in Isaiah 43:19: "See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the wilderness and streams in the wasteland."

We thank God, our heavenly Father, for all the lives He has touched through this ministry. We thank Him for the prayers, the gifts, and most importantly, the community of believers who seek to do His will. As inadequate as we are, we find our identity, our value, and our purpose in Christ, our Lord and Savior.